TODAY'S AND NEXT SUNDAY'S BIBLE LESSONS

Following the International Sabbath School Course with Comment and Suggestive Questions-All Rights Reserved. By Rev. T. S. Linscott, D. D.

COMMENT ON TODAY'S **GOLDEN TEXT**

Golden Text: Now hath Christ been raised from the dead, the first fruits of them that are asleep. 1 Cor. 15:20.

Believed in Resurrection. The greatest thing next to the love of God, and Christ's crucifixion, in the New Testament scriptures, is the resurrection of Jesus Christ from the dead. Our scripclusively to this great fact. From the time Christ was cruckled, one of the chief things in the New Testament is the fact that He was reorganized the Apostolic band after their scattering at the time of Gospel. John 21:15 -- 25. Christ's crucifixion. They had such | Golden Text: These are written, members of the club). unmistakable proof of Christ's res- that ye may believe that Jesus is the 'April 22. Jesus Anointed at Beth- I Cor. 9:25. together all the teachings of Christ John 20:31.

tles and the acts of the Apostles, |ent week. keeping in mind the doctrine of the | April 1. Jesus Gives Sight to the Israel. John 12:13. resurrection. You will be aston- Blind. John 9:1-30. Golden Text: paid by the speakers, whose ad- 9:5. dresses compose a large part of the | 1. Verse 1-3. What proportion of es concerning him? New Testameni, and by the writers children born blind, or otherwise May 6. Jesus the Servant of All. Men. Isaiah 53:3. of these books. The doctrine of the diseased, today, is due to the sick- John 13:1-17. Golden Text: Whoresurrection has never been dis- ness, or sins of their parents?

The test, or proof of all Christ's place was used as the supreme evidence | 3. Verse 3. How Can You Show God often do to him, to increase his Jesus from the dead? that Christ was the Messiah who That Ali Those Who Are in Har-fruit bearing power? should come, that He was Divine, mony With God Recognize Jesus that He had all power. It was point- When They First Hear His Voice? control. (Temperance lesson). Isa- iah 6.

ed out that He not only cured the tell the story of the prediction of three behind Me Satan." Luke sick, raised the dead, and stilled the Jesus of His coming passion on the substance reports Jesus' prediction tempest, but that he resurrected cross, and of His resurrection. Mat- of His resurrection from the dead is Himself from the dead or what is thew states, "From that time forth very much the same language as

Christ Foretold Resurrection.

the same thing. God resurrected began Jesus to show unto His dis- Matthew and Mark. It appears that Him. If therefore, any person en ciples how that He must * * * be Jesus on three different occasions, tertaining the opinion that Christ killed and be raised again the third at least, foretold His coming resurdid not rise from the dead, and day." Mark states that Christ, rection. could prove it, that would prove "Began to teach them that the Son Resurrection Makes Bad Men Good, Christ and His historians were of Man must suffer many things The new philosophical doctrine of false teachers, and this is unthink- * * and be killed, and after three Pragmatism is, that whatever pro-

days rise again." For this Peter re- duces good results must be good. buked Him and which so hurt and that it is an infallible proof of Matthew, Mark and Luke each Jesus that He said to Peter, "Get any doctrine if it yields the results

"By their fruits we shall know them." The theory of Pragmatism proves the fact of Christ's resurrection from the dead, because those who have believed and taught it have become good men. Bad men have become good men on the acceptance of the faith that Jesus rose from the dead. There seems to be spiritual power, in believing the resurrection of Jesus Christ, in turnng men from darkness into light. Bodies Will Be Resurrected.

This is not so new after all, because

Christ taught concerning men that,

Whatever one may believe conerning the resurrection of the huit is taught in the New Testament. and more than hinted at in the Old Testament. Jesus appears to teach that the bodies of Christians will be resurrected, but it is clearly taught over and over again in different parts of the New Testament and especially by Paul the great apostle to the Gentiles. It is a doctrine of pure faith; we have no ocular experience and have very few historic facts upon which to base our faith. The resurrection of the body of Jesus is Review: The Purpose of John's (This is one of the questions which | iah 28:1-13. Golden Text: Every | the chief proof, backed up by the writers of the New Testament that Exerciseth Self-control in All Things, our bodies will be resurrected, and 1 have no doubt that our faith will b realized by actual experience.

FATHER'S DAY PROGRAM AT BRETHREN CHURCH

A special program for Father's day has been arranged by the Wom-9. Verses 12, 13. Would it be en's Bible class of the First Church safe or not and why, for a true man of the Brethren to be given Sunday Name of the Lord, Even the King of to put absolute reliance in the Holy evening at 7:30 o'clock at the

following numbers: Song: Opening Devotions; Origin Father and Daughter; Selections by 10. Verses 3-5. What part does Ladies' Quartet; The Father's soever Would be First Among You, money play today, in unfaithfulness Place; Father Does It; What is there is in that remark something man. And in the evening, you've got Home Without a Father?: Duet, June 10. Jesus Crucified. John ["Daddy"; The Ole Man; Only a Dad; tations; Selections by Ladies' Quar- or he would not have made a re- at the seaside, it's not enough to tet; His Father's Portrait; Pan- mark which, addressed even to a keep a man going. You want-

the First-fruits of Them That Slept. another. That of the Saxons was a ill-bred; with the simplicity of his sorts of places abroad, and-messwhite horse. The introduction of class he accepted the simplicity of ing about the world, you know." measure of his capacity, what does which proves the ressurrection of Augustine, the missionary, and his followers, who after the convention This sort of thing gets a man a liv- said: 'Oh, I see what you mean. It in several cases as the symbol of bury in procession chanting and less you get hold of something big,

bearing small banners.

Writing in Harper's Magazine for mercenary; I could have done quite can't go on in an office like that, June, W. L. George makes a study as well in my old job. Of course running round and round like a of the psychology of a spy caught I don't say- ' A tinge of pride white mouse in a wheel. I'm not a last year within the British lines in came into his voice, as there comes white mouse, that's what's the mat-France. Mr. George sets down the into that of a country doctor when ter with me. Things ought to have spy's explanation of his choice of he mentions the name of a world- been different. They might have a vocation as he gave it to the Brit- famed specialist. There are some been. If I'd been born a thousand ish officer who had charge of the who've done big things at this years ago I might have become a

spy until his execution. The officer, game. Oh, yes, one might make a lord. who before the war had been a lot. One might get all sorts of "The officer smiled. This version schoolmaster, in turn narrated the things-influence, you know, or an of history was not inaccurate. 'Ad-"There was something in this what-well, you know,"

man, so brave before death, that was callous and shocking. The of- I don't know what. I see you mean you there's some adventures in this ficer was irritated into speech, as a it's not just money, but what else job of mine. My, what a life! The musician is rasped by a false note. can it be? He had to conquer the impulse of reserve that is in nearly all the thing like pain in his eyes, as if he of you, and you go about carrying English, but he was assisted by the were trying to express an idea he it with you, saying you won't do it. materialistic common sense which hardly understood himself. Then he And it won't let you alone. It's not is always theirs. It struck him as tried ridiculous that a man who obvious-

who was young, healthy, cared like; you're a gentleman, being a enough for a woman to want to clerk and all that. Ding-dong, half- ment as he told of long watches to marry her, should ply such a trade past seven, get up and cut yourself find out some fact, of friendships take such risks for so little pay while you shave. You don't want skilfully struck up, of playing one 'From my point of view,' he told to shave, but the boss will have it; day the part of an engineer, the othme, "it didn't seem good enough." and it's cold in winter, and you run er that of a curate. Common sense conquered reserve, for trains, and you're-Oh, well, if "'I tell you,' he said, 'it's grand. so that he said, almost irritably: " Look here, what did you do it

little while. His excitement had it's got nothing to do with you. If ways know when the door opens subsided, for his mind was working business is good, it doesn't pay you that there's a good chance they're and set his nerves at rest. He did any better; they go on paying you coming to hang you."" Spirit, to be taught by him, "all church. The program includes the the characteristic English thing: he your wages so long as the thing just drew back a little into himself, find- | keeps out of bankruptcy. So it goes ing it easier to think than to ex- on all day and every day, writing

> self-manifestation. He replied: of the tragic, for in that moment no money, so you go to bed and the schoolmaster-officer must have make ready for another day like

Besides, I'-he smiled-'I'm not I tell you, men like me, they just estate, or something. That's really venture!' he repeated.

LITTERATEURS AND LITERATURE

ly had never starved, who indeed to get hold of, but it's like this. Holmes, and all that sort of thing seemed to have made a fair living. You don't know what an office is -making up with sham whiskers. you're late you get the sack.' "'Yes,' said the officer.

"Witney. I believe, thought for a don't care what the work's about: ter if the papers are dull; you alpress; he showed cowardice before figures in a book, and saying, 'Yes, sir." And you have three meals. "'Oh . . well, I hardly know, and get jawed, and keep your tem-"'Money?' said the officer; and per, and try to pretend you're a

"Witney did not seem offended. The big hotels, and running round

"'No,' he said, 'it wasn't money came uppermost in the officer. He speaks of it at least 80 times, using

" That's about it, said Witney; scribes Hamlet as "the 'rose' of the

"Excitement selzed Witney again. "The officer shook his head, 'No, 'Yes,' he said, 'that's it. And I tell way you go into it-ut least the way "Witney looked at him with some- I did-the way a fellow gets hold the money, but you sort of feel what "'You see,' he said, 'it's not easy a game it's going to be-Sherlock

It's always changing, and you never know where you are. When you're "'All that sort of thing. You on that sort of game it doesn't mat-

> Waving flags are said to have been first brought to Spain by the Saracens. The present Spanish colors, red and vellow, came from the old shields of Castile and Aragon.

The youngest recruit at the Allentown, Pa., recruiting station is Joseph O'Donnell. 14 years old, of Catasauqua, who borrowed a pair of ing the examination admitting him into the coast artillery.

TAKE YOUR BIBLE AND ANSWER THESE QUESTIONS FOR NEXT SUNDAY

Epistles Teach Resurrection. | be used as an original lesson, or as or against, spending time or money

puted by any branch of the recog- April 8. Jesus Praises Lazarus Shall be Servant of All. Mark to, or in the betrayal of Jesus? nized Christian church. From the From the Dead. (Easter lesson), 10:44. beginning it has been a cardinal John 11:17-44. Golden Text: Jesus 6, Verses 4, 5. What kind of ser- 19:16-20. Golden Text: The Sunshine Man; Group of Quo- lost all his class self-consciousness that. I tell you, a fortnight a year doctrine. The resurrection has been Said Unto Her, I am the Resurrec- vice may Christians do in these days, Died For Our Sins. I Cor. 15:3. dence that the dead will all be res- ciples feet? Christianity Not Founded on Fraud, urrected, and when will it take

from the dead. The proof of the herd. John 19:1-18; Golden Text: 15:5. resurrection was what attracted so I am the Good Shepherd, the Good many thousands of disciples to be- Shepherd Layeth Down His Life For faithful, and bears fruit up to the 12. Verse 18. What is the evidence flags into England is ascribed to St.

may be answered in writing by Man That Striveth in the Games

urrection from the dead, that It bes Christ, the Son of God; and that bes any. John 12:1-11. Golden Text: came the great bond which bound lieving ye may have life in his name. She Hath Done What She Could. Mark 14:8. into one indisputable body of truth. The questions for this week may 4. Verse 3. What can you say for

As I have intimated before, the a review of the 12 preceding week- for Jesus, or others, as a pure love fact of Christ's resurrection is the ly lessons. The date and title of offering, and for no other purpose? chief thing in the Gospels and the each lesson, where found, Golden April 29. Jesus Welcomed As Epistles. It will be an interesting Text, and one question selected from King. John 12:12-26. Golden Text: study to ryou to read all the Epis- each lesson follow during the pres- Blessed is He That Cometh in the

5. Verses 12, 13. How is Jesus things?" ished to see how much attention is I am the Light of the World. John regarded today by the common people; what is the opinion of the mass- nied. John 18:1-18. Golden Text; of Father's Day; Honor Thy Father;

8. Verse 2. What reasons can you give, to show that a nation of drink-

ers cannot permanently prosper? May 27. The Holy Spirit And His Work. Pentecost lesson). John 15; 26-16:14. Golden Text: He Shall

Teach You All Things. John 14:26.

June 3. Jesus Betrayed and De-He Was Despised, And Rejected of The Father's Responsibility; The

for their fellows, to most nearly cor- 11. Verses 17, 18. What good reaarch. Knock out this kepstone and | 2. Verses 23, 24. What is the evi- respond with Jesus washing His dis- son is there to believe that God, in tomime; Song; Do It Now. any sense, put Jesus to death? May 13. Jesus the True Vine. June 17. The Risen Lord. John

John 15:1-16. Golden Text: I am 20:1-18. Golden Text: Now Hath like those of other countries, used teaching is in the fact that He rose | April 15. Jesus the Good Shep- the Vine Ye Are the Branches. John Christ Been Raised From the Dead, emblematic devices of one kind or The remark did not to him sound in a motor car, and going to all

May 20. The Importance of Self- Isaiah's Call to Heroic Service. Isa-

CHURCH ANNOUNCEMENTS: Every One of Them Carries a Welcome to the People of the City and to the "Stranger Within Our Gates."

METHODIST.

Sunday school at 9:30 a. m. in the audi- at 7:30 p. m. terium; J. Q. Ames. superintendent. sureste sermon will be delivered by Mishawaka av.; Bell 652, Home 3381. Sunlengue at 6:15 p. m - "Students" Recog- li tendent. Public worship at 10:40 a. nition Night," Misses Sarah Witwer and | m. and 7:30 p. m. Dupublished Self." A meeting of the At the evening hour there will be no Epdistrict group of the commission on worth league. our annual Children's Snance will be held at the Grace Meth- day exercises will take the place of the odist church at 2:00 p. m. Monday, June regular service in the evening at 7:30. in charge of Dr. Pheips of Chicago. At teacher of history in the grammar

St. Paul's Memorial Colfax and Lathis district. The meeting will be held the minister at 10:45. Theme: "A Misporte avenues. Rev. James L. Gardiner, at the Grace M. E. church starting at taken Choice." Story-sermon for the day school at 9:30 a. m.; Mrs. Anna on "Christian Stewardship," and the will give the addresses in the evening meet at 6 o'clock. Instead of the Chrischoir will sing "Te Deum, B Minor," by Regular Wednesday evening prayer tian Endeavor at 6:30 and the church Buck, and "In Every Place Incense," service at 8 o'clock. We will begin a service at 7:30, a "pleasant hour" serv Through Nature and the Bible," and Babe Moses." Choir practice at 7:30 p. services. Topic for the hour, "Reverchoir will render "Evening and m. Friday. lorning." by Oakley, and Thou Wilt

bers and communion service at the 11 least to hear the strong address to fol- Anthem. "O Lord Most Holy." Fraul. o'clock hour. The members of the pre- low it. paratory membership class will take hers will be held in Grace M. E. church

and at 7:30 evening service. Trinky-Blain, and Vassor av., Rev. Melvir C. Hunt, paster. Bible school at 9:30; Rudolph Kline, acting superintendent. Graded or organized classes

for all nges. the paster on Gestleness and Great Sunday school 9:30 a. m., Paul Neldtzel. Morning worship at 10:45. Sermon by ness." Special tourie. Epworth league superintendent. Preaching at 10:36 a. devotional service at 6:30 led by Miss in and f:30 p. m. each Sunday. Doris Steele. The delegates to the dis- River Park Free Methodist - Four trict convention at Cuiver will give brief teenth and Vine sts. E. S. Jennings reports at this hour. Evening service of paster. Sunday school 10 a. m., L. F. song and sermon at 7:30: The chorus- Wolfe, superintendent. cholr will sing. The paster will speak or "The Condemning Fallure of Busy People." Attention is called to the very Important intensive campaign by the Olivet A. M. E. 310 W. Monroe at C commission on finance to be held in Emery Allen pastor. Sunday school at Grace church Monday afternoon and 12:30 p. m.; Rev. Ell P. Stewart, superevening. Let all plan to attend at least intendent. The thurch prayer hour Wednesday Zion A. M. E. Rev. S. Samuels, pasexening at 7:45. Mrs. Phillips will lead for. Sunday school at 12:30; N. J. the class. The study will be in Mark's Olivier, superintendent, gospel, eighth chapter.

Grace Corner S. Michigan and Tutt ats Rev. Richard H Crowder, paster First-Cor. Washington av and Lafay Class meeting at 8:45 a. m. Sunday ette st., Her. Charles A. Lippincett. school at 9:30 a m.; Prof. J. A. Byers. O., minister. Miss Charlotte M. Part superintendent. Class S.15. Morning tidge assistant to minister. worship at 10:45 Junior congregation | Public worship at 10:45 a. in. Address at 2:30; Inex Ports, superintendent. Ep- by the minister. Bible school at 9:30 a. worth league at 6:30; Hal Bunch, presi- m.; J. S. McCowan, superintendent. dent. Evening worship at 7:30.

Epworth Memorial - Corner Lincoln ference, Wednesday at 7:30 p. m. way W. and Olive street A Hunter Kenns, paster Smalley school at 5 30 Trights -t or Coffax av. and St. Peter a. m. ; C. W. Hopkins, superintendent. | at., Rev. John S. Burns, poster Blide "The Second Coming of Jesus," Official tendent, board meeting at the close of the serv- Session meeting at 10:30 n. m. Merning fee. Evening weeship at 7.30. Topic: hour of worship at 10:45 with sermon "Uncrowned Heroes" Epworth league by the paster on "The Christian Philos-at 6:30, Miss Karberine Fields, leader, upby of Life." Young people's meeting Militant Methodism rally at Grace M. at 6:30 p. m. Evening hour of worship

River Park M. E .- S. Seventh street,

luncheon. All invited. Prayer meeting lect, "Registration." Every woman of provided. Wednesday evening at 7:30 o'clock led the community is urged to attend. On D. paster Sunday school at 9:30 a. 2 o'clock. The evening session will be children early in the hour, after which Hutchinson, superintendent West At 7:30 p. m Dr. Gardiner study of the life of Moses next Wednes- ice will be held from 7 until 8 o'clock. Ill preach on "The Revelation of God day evening. Our subject will be, "The grouping features of the, two former

Brewer. At the close of the sermon mo- streets Rev Babb, pastor. Sunday Ladies' Aid meets at the church Thurs-Mon pictures will be presented of school at 9:45 a. m.; W. T. Braman. day afternoon at 2:30. "Wonders of Nature," "Opportunity and superintendent. Million Acres' and "Here and There Morting theme: "Treasures in

Heaven" Evening: "Spiritual Watching." Remember the sub-district con-9:45. H. C. Delong, superintendent sired that Stull church shall be well intendent. represented. Arrange, if you can, to

service at 10:30 Evening service at 7:30 be held Monday evening at the church I residence. 134 Haney av ; Pell phone of this midweek service on last Wednes- Holloway will lead. Monday afternoon at I o'clock, Supper, Sunday school at 9:30 a. m.; Adam Melott, superintendent. Prayer meeting Wednesday evening at 7:30.

FREE METHODIST.

Free Methodist Pennsylvania avenue and Rush street. W. E. Webster, pastor

AFRICAN M. E.

PRESBYTERIAN.

Men's Fellowship club at 9:30 a. m. Miniweek meeting for prayer and con-

Morning workely at 10:45. Subject: school 9:30; Charles Wagner, superin

2:30 and 7:30. Noted speakers. Repre- "Jesus Christ. Our Beloved Captain." of the Sunday school will be held with White, superintendent. First N. Main street. Rev. Henry L. sentatives from all local M. E. churches Midweek service Wednesday evening at W. K. Studebaker, 502 E. Indiana av., Davis, pastor. Class meeting at 9 00 a. m. are urged to attend. Bible study Friday 7:30 followed at 8:30 by the choir prac- on Monday evening. The midweek meet-

m. At the morning hour the bacen- Rev. J. A. Lord, pastor. Residence 2318 Sunday school at 9:30 a. m.; J. D. Emmons, superintendent. Public worship Dr Davis-"A Wise Choice." Epworth day school at 9:30; Fred Miller, super- at 10:45 a. m. and 7:30 p. m. Session meets at 10:30. Junior C. E. 2 o'clock. Intermediate C. E., 3:30. Senior Evelyn Fulmer. Evening theme-"Our | Sermon theme, "The Gospel of Peace." C. E., 6:30. Midweek devotional service

George William Allison, B. D., minister, Bible school 9:30 Carl Ullery, superin-The meeting will be At 3:30 p. m. Miss Isabelle Kennedy, tendent. Classes for all attendants. Adults use the international lesson; all 120 luncheon will be served. Notify school, will address a mass meeting of classes from junior down use the closely the church office if you can attend the women voters at the church on the sub- graded system. Competent teachers are

Women's classes use "Studies in the Monday, June 18, the commission on Gospel of John." Bring your Bible. open to all. Dr. William Grant Seaman they may retire if desired. Junior ence," Heb. 12:18-29. Midweek meeting each Wednesday evening at 7:30. Topic Stull Memorial-Michigan and Victoria | "Preparedness for Duty," Neb. 4:18.

First-Corner Main and Wayne streets, Lowell Heights Miner and Francis vention at Grace church next Monday Lev. Charles A. Decker, paster, Bible sts. Guy H. Black, pastor. Sunday school afternoon and night in which it is de- school at 9:30; W. K. Studebaker, super-Morning worship at 10:45. The pas-Merning worship, reception of mem- attend the banquet in the evening, or at tor's subject: "Our Punishing Father." their first communion in a body. Ep- German - Lafavette and Wayne streets. 6:30 Topic: "What Is Reverence and of the Rock River conference, meeting Wednesday at 7:45 p. m. Love," Shelley Anthem, "Ye Shall Find meeting Wednesday at 7:45 p. m.

will be held on Wednesday at 7:45 p. m. Westminster-Rev. A. M. Eells, pastor, Rehearsal of the chorus on Thursday at the interesting theme, "Conscience-Is It tendent

Quincy Street-Rev. George E. Enterline, pastor. Sunday school 9:30; J. W. Rendall, superintendent. oung People's topic, "Reverence, What and Why?" Evening service at 7:30. "he theme of the evening sermon will be The Greatest of All Victories." The ablic is very cordially invited to at-

Hangarlan-Corner Washi: on av. and Cherry st., Rev. B. Bertok, paster. Mt. Zion Baptist-113 N. Birdsell st.

ete. Service 10:30 a. m. and 7:30 p. m. CHRISTIAN.

First-Main street, south of public cers. Children's day exercises next Sunbrary. Rev. John M. Alexander, pastor. day. Morning Bibie school at "...0; Prof. H G. Imel. superintendent. Our teachers are trained, graded and we have classes for all ages. Morning worship at 10:40. Sermon: The Church and Red Cross Work. Evening service at 7:30. At this service Miss Ada Hillier, who is the head of Devine, superintendent. the department of household arts at the South Bend high school, will lecture on in War Times." Afterward two special

Are you in the Bible school? True Guide?" He will deliver a lecture t 7:45 to the public on the subject. 'Opportunity." Brim full of practical things. Hear him, free. Special music, L. Batty, chorister. Y. P. S. C. E. at by the pastor on "Feeding the Hungry." dent. Prayer and praise service Wed- pastor. The B. Y. P. U. meets at 6:45 sharp, nesday night. Welcoem to these services.

> First-Lafayette and Monroe streets, W. H. Freshley, pastor. Sunday school at 9:30 a. m.; George J. Long, superin-Morning worship at 10:30. Sermon by the pastor. Subject: "The Holy Spirit." P. A. at 6:30; Emma Nimtz, president. Subject: "What Is Reverence and Why Should We Be Reverent?" led by the Albright Bible class. Evening gospel service at 7:30. Prayer meeting and teacher training Wednesday at 7:45 Fred Schwitzer, leader. The brotherhood will meet at the church Friday night for business and election of offi-

Bethel Church, Lydick-Rev. W. H. Mygrant, pastor. Sunday school 10:00 Special music and talks will be given. H. H. Fout of Indianapolis will speak m. Parish mass at 10:15 a. m. Vespera a. m.; William Trimble, superintendent Y. P. meeting at 4:00 p. m. Evening on Wednesday evening. Bishop Fout is at 2:00 p. m. Grace Church .-- Cor. Lincoln way W. and Walnut st. Rev. O. O. Lozier, min- South Chicago. Prayer service Thursister. Sunday school at 9:30. George day evening at 7:45. Sunday school lesson, "The Risen Christ," John 20:2-16. Morning worship People's alliance at 6:45; Miss Vera | gan st., Rev. A. E. Thomas, pastor. Sun- | ward Motts, superintendent. Classes for Dausman, president. Subject: "What Is day school 2:30 a. m., Hartley Firestone, all Reverence and Why Should We Be Rev-superintendent. Morning service 10:30. Subject of Sunday school lesson: "The Bunday school, 2:30. Evenings, gospel erent?" Heb. 12:18-29: M. C. Price, Christian Endeavor 6:20. Injured." Special music morning and erent?" Heb. 12:18-29; M. C. Price, Christian Endeavor 6:30 p. m. "vening evening. Senior Christian Endeavor at leader. The evening service will be service 7:30. 6:15 p. m. Prayer and praise service evangelistic in character. The theme of First Church of the Brethren-Indithe evening message will be "Give God anaavenue and Miami street. Rev. T. E. Linden Avenue Church of Christ- gational singing at all these services, school, 9:30; P. G. Stahly, superintend-Linden avenue and Carilsle street. Ed- The pastor will preach at both the ent. 423 Lincoln way E. two seenig moving picture reels will be ent Presching 10:30 a. m. and 7:30 p. m. Sunday school at day evening the new executive committed. Burrough will speak. Christian Workshown. Platrict Supt. Ismes M. Phelts. In. Epworth lengue at 7:00 p. m. Prayer tee of the Y. P. A. will meet at the ers and Endeavor meetings at 6:30. The 4:00 p. m. Monthly meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meetings at 6:30. The 4:00 p. m. Monthly meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meetings at 6:30. The 4:00 p. m. Monthly meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meetings at 6:30. The 4:00 p. m. Monthly meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor meeting of the Prayer tee of the Y. P. A. will meet at the ers and Endeavor m church at 7:45. The midweek service Ladies' Bible class will have charge of brotherhood on Tuesday evening at the 212 S. Lafayette st., Sunday school for Dixon. III. will preach. The South Wesleyan 722 E. Broadway. Rev. Bend group meeting for official members of the B. Y. P. U. will avening at 7:30. There are disconsisted in the attendance meeting was a decided increase in the attendance meeting wednesday evening at 7:30. There are found in the strength of the B. Y. P. U. will avening at 7:30. Wesleyan 722 E. Broadway. Rev. Morris. Parket South South Wesleyan 722 E. Broadway. Rev. Morris. Parket South Wesleyan 722 E. Broadway. Rev. Morris. Parket South Wesleyan 722 E. Broadway. Rev. Morris. Parket South South

become still larger. The choir will meet Attend for rehearsal on Friday evening at 7:30. Mizpah-Main and Monroe sts. Rev. ing for prayer, praise and conference city. Communion at 10:30. Sermon by A. B. Haist, pastor. Sunday school the pastor at 10:45. He will preach on at 9:30 a. m. Emmet Jester, superin-

Auten Chapel-Sunday school 10:00 a lo'clock. m., Mrs. John Auten. superintendent. lass meeting 11:00 a. m. Zion's Evangelical-Cor. E. Wavne and Morning worship at 10:30 with sermon 6:30 p. m.; Miss Mae Brundige, presi- 5t. Peter sts. Rev. Martin Goffeney.

St. Peter's German -415 W. Lasalle av., Rev. Hugo Weichelt, pastor. Sunday school at 9:00 a. . m.; Carl Reinke superintendent. Regular service at 10:15

Heiermann will entertain. SWEDISH EVANGELICAL

MISSION CHURCH Orenard streets. Rev. Emil Winstedt. Smith, a missionary to Africa, will speak | st. Rev. Charles V. Fischer, paster, Mass. pastor. Sunday school at 9:30 a. m.; on Tuesday evening. Mrs. Smith was the at 7:00 and 9:30 a. m. Sunday school at August Anderson, superintendent ice will be held jointly at 10:30 a. m. public is invited to hear her. Bishop at 6:00 a. m. Students' mass at 8:00 a. service at 7:30. At this service special one of the greatest pulpit men of the music will be rendered by a choir from state.

First Brethren Church-1211 S. Mich-

There will be good congre- George, pastor, 1421 Miami st. Sunday

vices at 10:30 a. m. and 7:30 p. m. Prayer | societies at 4 p. m. meeting on Tuesday evening at 8

vas held at Wichita, Kas., June 8 to

Conference Memorial United Brethren at 7:30, 9 and 10 a. m. -608 S. St. Joseph st. Rev. G. F. Byrer, pastor. Sunday school at 9:30 c. E. Wilson, superintendent. Classes for ali. Junior meeting each Saturday at ing fund committee meets at 3:30 p. m. 2:30.

Mrs. Henry Heiermann and Mrs. Paul ject of the pastor: "The Enlarged 10 a. m. Life." Christian Fudeavor at 6:30. The ranch convention of Christian Endeavor be held in this church beginning Tues- masses at 7:30 and 3 a. m. High mass day evening and continuing through at 10. Benediction 3 p. m. Swedish Evangelical-Corner Scott and Tuesday and Wednesday. Mrs. J. Hal. | Sacred Heart Belgian-1126 W. Thomas first white woman in Talama, Africa. 2:30 p. m. Benediction at 3 p. m. Sunday school and the morning serv- She has a wonderful message. The Sacred Heart-Notre Dame Low Mass

BRETHREN.

report of the annual conference which diction at 2:30 p. m.

LUTHERAN.

Holy Trinity English-Sherman av. and Lindsey at, Rev. Albert H. Keck. pastor. Sunday school 9:15 n. m., Ed-

Troubles of Israel" Chief service at services 7:45. Capt. Nehemiah Brookes. 10:30 n. m. The pastor will at this officer in charge. service give a report of the synodical meeting held in Chicago, June 7-12. The varterly congregational meeting will be held at the close of this service. Vespers furing the erection of the new church with sermon by the pastor at 7:00 p. m. will be held at the Lasalle theater at will meet on Wednesday evening. Choir rooms maintained by this church on the chearsal Friday at 7:45 p. m. All-day seventh floor of the J. M. S. building, are ewing meeting on Wednesday at the open every afternoon from 2 to 5 and ome of Mrs. A. H. Keck. 750 Cottage on Saturday from 6 to 8.

St. Paul's German Luthernn, Jefferson and William sts. Rev. H. Holle, pastor. German service at 10:30 a. m. Sunday school, both Englis! and German, at 9:30. English service on the second and 212 S. Lafayetie at. Sunday, 3 p. m. fourth Sundays of the month at 9:30 a.

Sermon by the pastor. Subject: "Ye Are a Royal Priesthood." No English service. No German Sunday school | 428 E. Lasalle av., and is now located at Holy communion Sunday. Confessional 431 E. Lasaile av. Services are held service at 10 o'clock. Gloria Dei Steedesh-Chapte and Kerr 10:00 a. m. each Sunday. Come and sts. Rev. Gottfri! Olson. Sunday school bring your friends. and Bible class at 9:30 a. m.

EPISCOPAL. St. James'-Lafayette st., north of Vashington av. Parish house, 310 W. Colfax av. Right Rev. John Hazen White, D. D. bishop of the diocese of northern Indiana, rector. Rev. H. R.

White, vicar. Clergy house, 310 W. Col-Holy communion at 7:30. Sunday school at 9:45; Rev. H. R. White, superintendent. Morning prayer at 11:00, ser- \$ p. m. Meetings every night at 7:30. mon by the bishop. Vespers at 5:00 in the chapel. Young people's meeting at 6:30. At the 11 o'clock service the vested choir will sing the following service: Processional hymn 520, Messiter; "Venite." Randall; "Te Deum." Blummschein; "Jubilate Deo," Geibel; hymn, 334. Mornington; anthem. "Blessed Are Thursday, Friday Saturday evenings at They That Dwell in Thy House," Tours; 7 30. Saturday, Janiors' Sunbeam club pressional bymn, 407, Bernard.

CATHOLIC St. Stephen's Hungarian-Thomas and Light, old fashioned gospel meeting at McPherson sts. Rev. Alexander Variaby. pastor. Mass at 8:00 and 10:15 a. m. favorable; every night, corner Wayne Sunday school at 2:06 p. m. Benedic and Michigan streets at 7:00. Strangers Preaching at 11:00 a. m.

tog and Van Buren sts., Rev. R. O. John F. DeGroote, C. S. C., pastor, Low Roose, paster. Sunday school at 9:30 a. masses at 6:00, 7:30 and 9:00 a. m. High m., Wesley Zimmerman, superintendent mass and sermon at 10:30. Baptism at Christian Workers' meeting at 6:30 p. m. 2 p. m. Vespers at 3:30 p. m. Sandar J. M. Miller, president. Preaching ser-school at 3:00 p. m. Meeting of church

St. Hedwige's Polish-Cor. Scott and Na-Morning theme: "The Present Day pier sts. Rev. Anthony Zubowics, C. S. Opportunity of the Church." At the C., pastor. Low ines at 7:30, 9 and 14 evening service the pastor will give a 1. m. Sunday school at 2:30 p. m. Bene-

St. Stanislaus' Pollah-415 N. Lincoln st. Rev. Roman Marciniak, paster. Mass. St. Casimir's Pollab-821 S. Webster

et. Low mass at 7:30 a. m. High mass

at 10 s. m. Vespers at 3 p. m.

St. Adelbert's Polis' - Olive and Grace Young peoples' meeting, Tuesday, June | Flag day will be observed by the Sun- sts. Rev. John Eularki, paster. Daily 15 at 7:30 p. m. Sewing circle will meet day school and church by a patriotic mass at 3:15 p. m Roly nour Wednes-Thursday, June 21 at the school room. service Sunday morning. Evening sub- day evening at 7.39. Sunday mass 8 and

St. Joseph-Hill at and Lasalle av. societies of St. Joseph conference will l'atrick J. Carroll, t. S. C., paster. Low

5t. Mary's German-431 B. Taylor st., Rev. J. M. Scherer, C. S. C., pastor. Mass at 7:30 and 10 a. m. Sunday school at 1:30 p. m. Benediction at 3 p. m. SALVATION ARMY

206 E. Jefferson blvd. Sunday serv-

ASSOCIATED BIBLE STUDENTS.

Progress club hall, Melville building, GOSPEL MISSION. The Gospel Mission has moved from

MISSIONS.

every Wednesday, Saturday and Sanday

evenings at 7:30. Sunday school at

Mennonite Hope - 521 E. Jefferson ivd. Sunday school at 2:30 p. m. Preaching 3:30 p. m. Services every night except Wednesday night. Mary Nunemaker in charge Elder A. B. Yoder from Elkhart will preach on June 7 and 8

City-115 E. Jefferson bird. Ray A. Bird, superintendent. Sunday school at APOSTOLIC FAITH.

513 E. Jefferson b.vd. Regular meet

ing Sunday 10:15 and 7:30 o'clock. VOLUNTEERS OF AMERICA Special services Tuesday, Wednesday, a. 2:30 p. in. Sunday, young people's meeting at 2:00 p. m. Sunday song and praise meeting at 2:30 p. m. Sunday 7:30. Open air meeting if weather is in the city welcome any hours. 430 S.

Michigan at. Capt. H. A. Morey, Nec'y

WHY NOT GO TO CHURCH?

Few persons think things through. If everybody reasoned this matter of church-going to its logical conclusion there would not be many vacant pews, and a widespread demand for more churches would

speedily arise. The reason is simple: People do not stay away from church because they are opposed to religion or to the church. Far from it. Nearly everybody believes that the Christian church is absolutely necessary to our civilization. If its existence were threatened, the great mass of the people would fight for it. But by some curious kink in their mental processes,

many non-church-goers fail to perceive that if everybody else followed their example-and every honest person grants others the right to do as he does-the churches would quickly pass out of existence. Every non-attendant upon religious services virtually

votes for the elimination of the institution from society.

If a person believes that the world needs the church,

Absenteeism from the ballot-box and absenteeism from church are kindred failures in duty to society.

church stands for the best things. The church-goer lines up with the forces which make for righteousness. He is on the side of the people who want to live the nobest lives themselves, and who are trying to help this needy world to do the same.

the world-wide beneficence of the organization.

They who would make their lives count should be counted among those upon whom the church may count.

he has but one clear, unmistakable and unanswerable way of stating his position. That is by regular church attendance.

Thoughtful persons stand for the church, because the

The most efficient agency of human service on earth is the Christian church. The churchman is a sharer in all

WHEN ILLNESS, DEATH, OR OTHER TROUBLES COME, ANY MINISTER WILL GLADLY HELP.